

# Nevada State Board of Dental Examiners



6010 S. Rainbow Blvd., Bldg. A, Ste.1 • Las Vegas, NV 89118 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

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## **NOTICE OF AGENDA & TELECONFERENCE MEETING FOR THE EMPLOYMENT COMMITTEE**

(David Lee, DMD, (Chair); Ronald West, DMD; D. Kevin Moore, DDS; Jana McIntyre, RDH)

### **Meeting Date & Time**

Wednesday, October 28, 2020  
6:00 p.m.

**This meeting will be held exclusively through teleconference means,  
in accordance with Emergency Directives issued by Governor Sisolak**

Teleconference Number: (669) 900 6833  
Teleconference ID#: 987 2849 6544  
Teleconference Passcode: 516145

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### **PUBLIC NOTICE:**

**\*\* This meeting will be held via TELECONFERENCE ONLY, pursuant to Section 1 of the DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006") issued by the State of Nevada Executive Department and as extended by Directives 016, 018, 021, 026, and 029. There will be no physical location for this meeting\*\***

**Public Comment by pre-submitted email/written form, only**, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting by submitting public comment in written form to: **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118; FAX number (702) 486-7046; e-mail address [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov)**. Written submissions received by the Board on or before **Tuesday, October 27, 2020 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.

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**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

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1. **Call to Order**

- Roll call/Quorum

2. **Public Comment (By pre-submitted email/written form):** The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may participate in the meeting without being physically present by submitting public comment via email to [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov), or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Tuesday, October 27, 2020 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

\*3. **Chairman's Report:** (For Possible Action)

(a) **Request to remove agenda item(s)** (For Possible Action)

(b) **Approve Agenda** (For Possible Action)

\*4. **Review, discussion, and possible recommendation to the Board regarding Preliminary Screening Consultant job applications** (For Possible Action)

**\*(a). Dentists** (For Possible Action)

- (1) Kristen Beling, DDS
- (2) Dwyte Brooks, DMD
- (3) Steven DeLisle, DDS
- (4) Robert Devin, DDS
- (5) Phillip Devore, DDS
- (6) Scott Futch, DDS
- (7) Manisha Gupta, DMD
- (8) Jeffrey Hadley, DDS
- (9) George Harouni, DDS
- (10) R. Bruce Howell, DDS
- (11) Andrek Ingersoll, DMD
- (12) Salmeh Jafarifar, DDS
- (13) Karen Kucharski, DMD
- (14) Robin Lobato, DDS
- (15) John Mack, DDS
- (16) James Mah, DDS
- (17) Jay Morgenstern, DMD
- (18) Daniel Orr, DDS
- (19) Quyen Pham, DDS
- (20) Jahnavi Rao, DDS
- (21) George Rosenbaum, DDS
- (22) Carol-Ann Rowe, DDS
- (23) Frank Seo, DDS
- (24) Michael Sherman, DDS
- (25) Richard Sullivan, DDS
- (26) Phong Tran Cao, DDS
- (27) Soo Uh, DDS
- (28) Fenn Welch, DDS
- (29) Farshad Zaghi, DMD

(30) Donald Zundel, DDS

**\*(b). Dental Hygienists** (For Possible Action)

- (1) Kama Blasing, RDH
- (2) Maddelyn Dwelle, RDH
- (3) Melissa Hartner, RDH
- (4) Natalia Hill, RDH
- (5) Danielle Holt, RDH
- (6) Jill Hovis, RDH
- (7) Terrie Johnson, RDH
- (8) Heather McIntosh, RDH
- (9) Leilani Otuafi, RDH
- (10) Karen Portillo, RDH
- (11) Katherine Reyes, RDH
- (12) Samantha Sturges, RDH
- (13) Laura Webb, RDH

- 5. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may participate in the meeting without being physically present by submitting public comment via email to [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov), or by mailing/faxing written messages to the Board office. Written submissions should be received by the Board on or before **Tuesday, October 27, 2020 by 4:00 p.m.** in order to make copies available to members and the public.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

**6. Announcements****\*7. Adjournment** (For Possible Action)**PUBLIC NOTICE POSTING LOCATIONS**

Clark Cnty Government Center, 500 Grand Central Pkwy; LV, NV  
 Elko County Courthouse, Room 106, Elko, Nevada  
 Washoe County Courthouse, 75 Court Street; Reno, Nevada  
 Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada  
 Nevada State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)  
 Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)  
 Carson City Library, 900 N. Roop St., Carson City, Nevada  
 Churchill County Library, 553 S. Main St., Fallon, Nevada  
 Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, NV  
 Douglas County Library, P.O. Box 337, Minden, Nevada  
 Elko County Library, 720 Court St., Elko, Nevada  
 Esmeralda Cnty - Goldfield Public Library, P.O. Box 430, Goldfield, NV  
 Eureka Branch Library, 10190 Monroe St., Eureka, Nevada  
 Humboldt County Library, 85 East 5th St., Winnemucca, Nevada

Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, NV  
 Lyon County Library, 20 Nevin Way, Yerington, Nevada  
 Mineral County Library, P.O. Box 337, Hawthorne, Nevada  
 Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, NV  
 Lander Cnty Library, 625 S. Broad St., Battle Mtn, NV  
 Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, NV  
 Storey County Library, Virginia City, Nevada - via email  
 Washoe Cnty Downtown Reno Library, 301 S. Center St., Reno, NV  
 Washoe County Sparks Branch Library; 1125 12<sup>th</sup> Street, Sparks, NV  
 White Pine County Library, 950 Campton St., Ely, Nevada  
 LV Office - State Attorney General, 555 E. Washington Ave, LV, NV  
 CC Office - State Attorney General, 100 N. Carson St., Carson City, NV  
 LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV, NV  
 Southern Nevada Health District; 330 S. Valley View; Las Vegas,