

SECOND JUDICIAL DISTRICT COURT



**WASHOE COUNTY
STATE OF NEVADA**

Office of Court Administration
75 Court Street, Reno, NV 89501
Phone: 775-328-3119 * FAX: 775-328-3206
Alicia Lerud, Esq.
District Court Administrator and Clerk of Court

MEMORANDUM

To: Distribution

From: Alicia Lerud, *Alicia Lerud*
District Court Administrator/Clerk of Court

Date: April 10, 2025

Subject: Submitted Cases

Pursuant to Rule 17 of the Supreme Court of Nevada. At the direction of the Second Judicial District Court Judges, all motions and other matters submitted for decision and undecided for a period of sixty (60) days or more must be identified on a public list. The list must indicate the date of submission.

Counsel are asked to examine the list and, before the fifteenth day of each month, shall notify the clerk and court by letter of any matters so submitted and omitted from the list.

AL:gmg

Attachment(s):

Distribution: All District Judges
All Court Masters
Front Bulletin Board of the Courthouse
Administrator of Court Technology for posting on the WEB

**SECOND JUDICIAL DISTRICT COURT
COUNTY OF WASHOE**

THIS REPORT DOES NOT
CONTAIN SEALED OR
CONFIDENTIAL CASES

Request for Submissions

Dept. WMA

HON. DISCOVERY COMMISSIONER WESLEY AYRES

Case Information

Case Id:	CV22-01748	Number of Days since submission:	62
Case Description:	WHITTIER TRUST CO. OF NV VS ERIC DENTON ETAL (D15)		
Date Submitted:	2/7/2025		
Submit Information:	EX PARTE MOTION FOR ORDER SHORTENING TIME ON ITS MOTION FOR PROTECTIVE ORDER REGARDING DEFENDANT'S DEFENDANTS NOTICES OF DEPOSITION SERVED ON FEBRUARY 3, 2025; AND FOR SANCTIONS		

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**SECOND JUDICIAL DISTRICT COURT
COUNTY OF WASHOE**

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Request for Submissions

Dept. D2

HON. DIXIE GROSSMAN

Case Information

Case Id:	DV23-00082	Number of Days since submission:	83
Case Description:	EDUARDO MORENO, JR. VS ELVA ROMAN (D2)		
Date Submitted:	1/17/2025		
Submit Information:	COURT TOOK MATTER UNDER SUBMISSION AFTER JANAURY 16, 2025 TRIAL.		

Case Id:	FV21-01228	Number of Days since submission:	65
Case Description:	CUST: KEENEN R. AGEE VS JESSICA LEE APPLING (D2)		
Date Submitted:	2/4/2025		
Submit Information:	MATTER TAKEN UNDER SUBMISSION AT THE CONCLUSION OF TRIAL		

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