

1 THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
2 IN AND FOR THE COUNTY OF WASHOE

3
4 _____,
5 Plaintiff/Petitioner,

CASE NO. _____

6 vs

DEPT. NO. _____

7 _____,
8 Defendant/Respondent.
9 /

10 **PATRON MEDIA MAIL SUBMISSION FORM**

11 1. PLEASE SPECIFY THE TYPE OF MEDIA YOU ARE SUBMITTING:

12 PHOTO VIDEO AUDIO

13 2. I UNDERSTAND THAT THE MEDIA IS DESTROYED AFTER COURT
14 REVIEW. I FURTHER ACKNOWLEDGE THAT THE COURT'S ACCEPTANCE OF
15 THE MEDIA DOES NOT CONSTITUTE SERVICE OF THE FILES SUBMITTED,
16 AND, THAT I AM RESPONSIBLE FOR SERVING ALL MEDIA SUBMISSIONS
17 UPON THE OTHER PARTIES TO THIS CASE.

18 3. ARE EACH OF THE FILES CONTAINED IN YOUR CD/DVD/FLASH DRIVE
19 500 MB OR LESS IN SIZE?: YES

20 *If the answer is no, please do not submit your media to the Court.* File sizes are limited to
21 500MB each.

22 4. IS THE MEDIA ASSOCIATED WITH A DOCUMENT ALREADY ON FILE WITH
23 THE COURT?: YES NO IF YES, DATE FILED: _____

24 5. DATE MEDIA SUBMITTED TO THE COURT: _____

25 6. YOUR NAME: _____

26 7. YOUR RELATIONSHIP TO THE CASE (*choose one*):

27 PLAINTIFF/PETITIONER DEFENDANT/RESPONDENT

28 ATTY FOR PLAINTIFF/PETITIONER ATTY FOR DEFENDANT/RESPONDENT

The undersigned does hereby affirm that this document does not contain the personal
information of any person.

Signature of submitting party