

FILED

OCT 16 2020

JACQUEMINE BRYANT, CLERK

By: [Signature]
DEPUTY CLERK

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6 **IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF WASHOE**

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9 IN THE ADMINISTRATIVE MATTER OF:
10 THE SECOND JUDICIAL DISTRICT COURT'S
11 RESPONSE TO CORONAVIRUS DISEASE
12 (COVID-19)

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15 **ADMINISTRATIVE ORDER 2020-02(E)(TF 4)**

16 **[RESUMPTION OF JURY TRIALS – CRIMINAL DOCKET]**

17 **[PRIORITIZATION OF TRIAL FLIGHT 4 (December 14, 2020)]**

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19 WHEREAS the Second Judicial District Court (“the District Court”) Chief Judge has
20 authority to make administrative decisions pertaining to the business of the court (WDCR 2(2), NRS
21 3.025(2)(c)) and incorporates all recitals set forth in Administrative Order (“AO”) 2020-02(E) as if
22 set forth in full here; and,

23 WHEREAS AO 2020-02(E) provides, “[a] brief ‘Trial Flight Administrative Order’ for each
24 TF will issue approximately eight (8) weeks before the scheduled TF identifying the trials set in the
25 TF . . . and will state the trial prioritization.”

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27 **Accordingly, and good cause appearing therefor, this Administrative Order 2020-**
28 **02(E)(TF 4) follows:**

1 Trial Flight 4 shall proceed as follows:

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TF POSITION	CASE NO.	NAME	EST. DAYS
1	CR20-2192	State v. Nathan Eugene Walker	5 days
2	CR20-1855	State v. Abraham Samuels, Jr.	4 days
3	CR19-2185	State v. Clayton Davis	10 days
4	CR20-0192A	State v. Talib Lamar Spears	8 days
5	CR20-0534A	State v. Dylan Thomas Fisher	5 days
6	CR19-1856	State v. Sean James Miley	3 days
7	CR19-2150A	State v. Alanzo Martell Ganguly	5 days
8	CR19-2827	State v. Shawn Scott Thurmon	4 days

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10 A motion to confirm ("MTC") is set for each TF 4 trial on the **November 25, 2020** MTC

11 docket. The MTC docket will be heard by the Chief Judge, or his designee, via audio/visual

12 platform.

13 Unless otherwise ordered by pre-trial order in an individual department, all motions on TF 4

14 cases must be fully briefed and submitted not later than **November 16, 2020** . All pre-trial motions


15 will be decided not later than **November 23, 2020**.

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17 IT IS SO ORDERED.

18 DATED this 16th day of October, 2020.

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SCOTT N. FREEMAN
CHIEF JUDGE

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