

1 CODE

2 ORIGINAL

FILED

3 APR 27 2004

11:15 AM

4 RONALD A. LONGTIN, JR., CLERK

By: Mary Schroeder
DEPUTY CLERK

5 IN THE FAMILY DIVISION

6 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF WASHOE

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10 IN THE MATTER OF THE ALL
11 GUARDIANSHIP CASES IN WHICH A
12 SPECIAL ADVOCATE FOR ELDER
13 (S.A.F.E.) IS APPOINTED ON BEHALF
14 OF AN ADULT WARD.

15 _____ /
16 ADMINISTRATIVE ORDER ADOPTING PROTOCOLS

17 It appearing that from August, 2003 until March, 2004, the following persons met
18 regularly to clarify the role of S.A.F.E. Advocates in cases in which they are appointed: John
19 Berkich, Kay Joslin, Kim Spoon, Dennis Travers, Debbie VanVeldhuizen, Mary Herzik, Jerry
20 Nims, Despina Hatton, Terry Shea, Leslie Admirand, and Scott Jordan;

21 And it further appearing that the parties have agreed that the attached document entitled
22 "The Role Of The SAFE" accurately describes the role that the S.A.F.E. Advocate should serve;

23 And it further appearing that the parties have agreed that the attached documents entitled
24 "Courtesies SAFES Will Offer Guardians" and "Courtesies Guardians Will Offer SAFES"
25 accurately describe the conduct that is expected of S.A.F.E. Advocates and Guardians;

26 And it further appearing that adoption of the above-described documents will allow
27 Guardians and S.A.F.E. Advocates to perform their distinct but important roles in a mutually
28 cooperative and respectful manner and therefore improve the well-being of the Wards they serve,

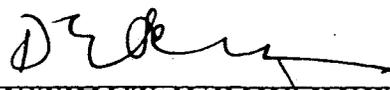
IT IS THEREFORE ORDERED that the attached documents entitled "The Role Of The

1 Safe,” “Courtesies SAFES Will Offer Guardians” and “Courtesies Guardians Will Offer SAFES”
2 are hereby adopted and implemented as the standard of conduct in all adult guardianship cases
3 in which a S.A.F.E. Advocate is appointed.

4 **IT IS SO ORDERED.**

5 DATED this 27th day of April, 2004.

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8 **DISTRICT JUDGE, DEPT. 2**

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8 **DISTRICT JUDGE, DEPT. 5**

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11 **DISTRICT JUDGE, DEPT. 11**

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11 **DISTRICT JUDGE, DEPT. 12**

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