

1 Code: 2732

2 ORIGINAL

3 2004 FEB -6 AM 8:31

4 RONALD A. ... JR.

5 IN THE FAMILY DIVISION BY R. ...

6 JUDICIAL

7 OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF WASHOE

9
10 In The Matter Of All Adult
11 Guardianships Filed Prior to
12 January 21, 2004 in which SAFE
13 Advocate have been appointed by
14 the Court.

15 **ADMINISTRATIVE ADDENDUM TO ORDER APPOINTING A S.A.F.E. ADVOCATE**

16 The paragraph numbered 1. on page 2 that reads as follows:

17 1. Upon presentation of this Order to any hospital, care facility or residence, financial
18 institution or human service agency, physician, psychologist, psychiatrist, mental health clinic, or
19 other health care provider, or other agency or individual providing placement, care treatment, or
20 services to the Ward, the S.A.F.E. Advocate shall be permitted to inspect and/or copy any record
21 relating to the Ward.

22 ***Shall be, and is hereby, replaced with the following provisions:***

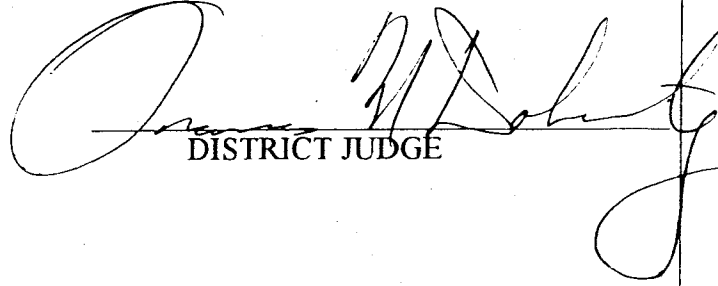
23 1. Upon presentation of this Order to any hospital, care facility or residence, financial
24 institution or human service agency, physician, psychologist, psychiatrist, mental health clinic, or
25 other health care provider, or other agency or individual providing placement, care treatment, or
26 services to the Ward, including records of protected health information under the provisions of the
27 Federal Health Insurance Portability and Accountability Act of 1996, the S.A.F.E. Advocate shall be
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permitted to inspect and/or copy any record relating to the Ward.

A copy of this Order will be lodged in every case in which a S.A.F.E. Advocate is assigned prior to January 21, 2004.

Dated: Jan 30, 2004


DISTRICT JUDGE