

1 **CODE 2550**

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**IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

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**IN AND FOR THE COUNTY OF WASHOE**

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**IN THE MATTER OF THE ESTATE**

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**OF**

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**Case No.**

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\_\_\_\_\_

**Deceased.**

**Dept. No. PR**

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**NOTICE OF HEARING**

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NOTICE IS HEREBY GIVEN that \_\_\_\_\_

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\_\_\_\_\_, the personal

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representative of the Estate of \_\_\_\_\_, deceased, has

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filed a \_\_\_\_\_,

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and has set the matter for hearing on Thursday \_\_\_\_\_, at 8:30 a.m., in the

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Probate Division of the Second Judicial District Court, 75 Court Street, Reno, Nevada

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89501. The matter will be approved without further hearing unless an objection is filed.

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You do not need to appear unless you wish to object. The document includes a request

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for approval of attorney's fees in the amount of \$\_\_\_\_\_.

24

Dated: \_\_\_\_\_

25

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By: \_\_\_\_\_

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Attorney for the Estate

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Note: THIS FORM IS NOT FOR USE FOR NOTICE OF CONFIRMATION OF SALE OF REAL PROPERTY

Revised: April 23, 2008/PC

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**SECOND JUDICIAL DISTRICT COURT  
COUNTY OF WASHOE, STATE OF NEVADA**

**AFFIRMATION  
Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document, \_\_\_\_\_

\_\_\_\_\_

(Title of Document)

filed in case number: \_\_\_\_\_

Document does not contain the social security number of any person

**-OR-**

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

\_\_\_\_\_

(State specific state or federal law)

**-or-**

For the administration of a public program

**-or-**

For an application for a federal or state grant

**-or-**

Confidential Family Court Information Sheet  
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: \_\_\_\_\_

\_\_\_\_\_

(Signature)

\_\_\_\_\_

(Print Name)

\_\_\_\_\_

(Attorney for)