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**CODE 2550**

**IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF WASHOE**

**IN THE MATTER OF THE ESTATE  
OF**

\_\_\_\_\_  
**Deceased.**

**Case No.**  
**Dept. No. PR**

**NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that \_\_\_\_\_  
\_\_\_\_\_, the personal  
representative of the Estate of \_\_\_\_\_, deceased, has  
filed a \_\_\_\_\_,  
and has set the matter for hearing on Thursday \_\_\_\_\_, at 8:30 a.m., in the  
Probate Division of the Second Judicial District Court, 75 Court Street, Reno, Nevada  
89501. The matter will be approved without further hearing unless an objection is filed.  
You do not need to appear unless you wish to object. The document includes a request  
for approval of attorney's fees in the amount of \$\_\_\_\_\_.

Dated: \_\_\_\_\_

**HOWARD W. CONYERS**  
Clerk of the Court

By: \_\_\_\_\_  
Deputy Clerk

Note: THIS FORM IS NOT FOR USE FOR NOTICE OF CONFIRMATION OF SALE OF REAL PROPERTY

Revised: April 23, 2008/PC

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**SECOND JUDICIAL DISTRICT COURT  
COUNTY OF WASHOE, STATE OF NEVADA**

**AFFIRMATION  
Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document, \_\_\_\_\_

\_\_\_\_\_

(Title of Document)

filed in case number: \_\_\_\_\_

Document does not contain the social security number of any person

**-OR-**

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

\_\_\_\_\_

(State specific state or federal law)

**-or-**

For the administration of a public program

**-or-**

For an application for a federal or state grant

**-or-**

Confidential Family Court Information Sheet  
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: \_\_\_\_\_

\_\_\_\_\_

(Signature)

\_\_\_\_\_

(Print Name)

\_\_\_\_\_

(Attorney for)